

INVOCATION ROLL CALL RECORDS

**HEARING:** 

**NONE** 

# COMMUNICATIONS FROM THE MAYOR

### **APPOINTMENTS**

# COMMUNICATIONS FROM CITY OFFICERS

Com. from Water Supervisor - Providing explanation of late payment Pg. 1-3

processing

Com. from Building Commissioner - Responding on 390 Washington Pg. 4

Street

#### **PETITIONS**

Transfer of Class II License

Petition submitted by William G. Fraser -DBA- De-Anth Motors requesting to withdraw his previous request to transfer the Class II License belonging to Anthony Roma, 295 Broadway -DBA- De-Anth Motors to the location of 47 Fremont Street. (Wholesale Only)

<u>Claim</u>

Claim submitted by Robert Blackwell, Sr., 34 Myrtle St., Taunton seeking reimbursement for damages to his automobile that he reports occurred when police entered his yard with a dog and the dog scratched the vehicle.

Miscellaneous

Site Plan Review to allow an automobile filling station with storage of petroleum products together with a convenience store, ATM, three other retail businesses and a 24hour restaurant submitted by Mathew St. Germain, Trustee of MJAJK RT, 8 Saints Way, Berkley, MA. (Informational Only)

## **COMMITTEE REPORTS**

**UNFINISHED BUSINESS** 

• Executive Session – Meet to discuss the Star Theater litigation and an update on Operation Cleanup

# ORDERS, ORDINANCES AND ENROLLED BILLS

**NEW BUSINESS** 

Rose Marie Blackwell City Clerk



CITY OF TAUNTON
DEPARTMENT OF PUBLIC WORKS
WATER DIVISION
90 INGELL STREET
TAUNTON, MASSACHUSETTS 02780

Phone: (508) 821-1045 / Fax: (508) 821-1059

January 7, 2011

Honorable Mayor Charles Crowley Members of the City Council City Hall, 15 Summer St Taunton, MA. 02780

Re: Explanation of Late Processing

Dear Mayor Crowley and Members of the Municipal Council,

Due to the relocation of the DPW Water Division from the former City Hall to the DPW Operations Center, all of our financial documents had to be moved. During the move, this bill was misplaced and not included in our encumbered list, only to be found during the reorganizing of our offices. Please accept our apology for this oversight, and we have reviewed all of our files since this incident to make sure that it does not happen again. Please contact my office with any questions, or for any additional information.

Sincerely,

CC:

Cathal O'Brien Supervisor of Water Taunton DPW

Fredric J. Cornaglia, DPW Commissioner



CITY OF TAUNTON DEPARTMENT OF PUBLIC WORKS WATER DIVISION 90 INGELL STREET

TAUNTON, MASSACHUSETTS 02780

Phone: (508) 821-1045 / Fax: (508) 821-1059

November 23, 2010

Honorable Mayor Charles Crowley Members of the City Council City Hall, 15 Summer St Taunton, MA. 02780

Dear Mayor Crowley and Members of the Municipal Council,

I respectfully request to pay a prior year bill in the amount of \$38.80 to Verizon. Please contact my office with any questions, or for any additional information.

Sincerely,

Cathal O'Brien Supervisor of Water Taunton DPW

DEC 2 1 2010

CITY OF TAUNTON

IN MUNICIPAL COUP OIL

Fredric J. Cornaglia, DPW Commissioner

CC:



Billing Date: 07/08/10 Page 1 of 3 Telephone Number: 508 611 1596 Account: 508 611 1596 603 006 3 How to Reach Us: See page 2

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CITY OF TAUN WATR DPT CITY HALL TAUNTON MA 02780

#### **Account Summary**

Previous Charges	\$77.60
Payments and Adjustments	-77,60
Past Due Charges	\$.00
New Charges	
Verizon (page 3)	\$38.80
Total New Charges Due August 9	\$38.80
Total Due	\$38.80

These monthly charges are for your service from June 9 to July 8.

Mulliand Sherret

Mail payments to: Verizon, PO Box 1100, Albany NY 12250-0001

Change of address?

veri<u>zon</u>

Go to verizon.com/billingaddress or call us.

to Verizon Reads.

▼ Detach & return payment slip with your check, payable to Verizon.

Account: 508 611 1596 603 006 3

New Charges Due: 08/09/10

Total Due \$38.80

□7□81□

Amount Paid:

00004747 01 SP 0.440 01006194 0023 XX CITY OF TAUN WATR DPT 90B CITY HALL TAUNTON MA 02780

<u> Արիլիիիի ին իրանրին գորհակների հարհի</u>ա

Yes! I want to be a Literacy Champion. Sign me up for a \$1 monthly donation

VERIZON
PO Box 1100
ALBANY NY 12250-0001

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## CITY OF TAUNTON

ROBERT P. PIROZZI BUILDING COMMISSIONER CHIEF OF INSPECTIONS

MARY JANE BENKER BUILDING INSPECTOR ZONING ENFORCEMENT OFFICER MASSACHUSETTS

DEPARTMENT OF PUBLIC BUILDINGS



CITY HALL
15 SUMMER STREET
TAUNTON, MA 027803464
(508) 821-1015
FAX (508) 821-1019

January 14, 2011

Honorable Mayor Charles Crowley Members of the Municipal Council City Hall – 141 Oak Street Taunton, MA 02780

RE: 390 Washington Street

Dear Mayor and Councilors:

I have been in contact with the owner of the above referenced property regarding the schedule for demolition. He has assured me that work is scheduled to begin on Monday January 17, 2011. G. Lopes Construction is the contractor performing the demolition. Unfortunately, I have been unable to contact them to verify this schedule.

Should you have further questions, please don't hesitate to contact me.

Respectfully,

Robert P. Pirozzi

**Building Commissioner** 

RP/nk



**JANUARY 18, 2011** 

300.00

HONORABLE CHARLES CROWLEY, MAYOR COUNCIL PRESIDENT SHERRY COSTA-HANLON AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:** 

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, JANUARY 18, 2011 AT 5:30 P.M. IN THE NEW ELIZABETH POLE SCHOOL, 215 HARRIS STREET, TAUNTON, MA

- - 1.000.000

5:30 P.M.

## THE COMMITTEE ON FINANCE AND SALARIES

- MEET TO REVIEW THE WEEKLY VOUCHERS &
   PAYROLLS FOR CITY DEPARTMENTS
- 2. MEET TO REVIEW REQUESTS FOR FUNDING
- 3. MEET TO REVIEW MATTERS IN FILE

## THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS

- 1. MEET WITH THE D.P.W. COMMISSIONER TO DISCUSS REQUEST FOR A STREET OPENING PERMIT TO PERFORM ENVIRONMENTAL DRILLING WITHIN THE MYRTLE PLACE RIGHT-OF-WAY.
- 2. MEET TO REVIEW MATTERS IN FILE

## THE COMMITTEE ON POLICE AND LICENSE

- 1. MEET IN EXECUTIVE SESSION TO DISCUSS GRIEVANCES
- 2. MEET WITH THE POLICE CHIEF & CITY SOLICITOR TO DISCUSS SNOW REMOVAL ORDINANCE
- MEET TO REVIEW MATTERS IN FILE

## THE COMMITTEE OF THE COUNCIL AS A WHOLE

- MEET WITH THE CITY SOLICITOR, HUMAN RESOURCE DIRECTOR AND REPRESENTATIVE OF C.O.T.M.A. TO DISCUSS THE PROPOSED C.O.T.M.A. CONTRACT
- 2. MEET TO REVIEW MATTERS IN FILE

RESPECTELLLY.

COLLEEN M. ELLIS

CLERK OF COUNCIL COMMITTEES